



British Gas ASA National Age Group Water Polo Championships 2012

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Event 1 - Junior Boys (94 and under) PRELIMINARY ROUND GROUP A & B Saturday 3 and Sunday 4 March Loughborough

Loughborough University Swimming Pool, University Road, Leicestershire, LE11 3TU

Note: Top 2 teams from this group progress to the Qualification Round to be held on 14-15 April at Liverpool Aquatic Centre

Tournament Director: Mike Hesketh

Contact telephone number: 07758 513 512

Note: Only contact the Tournament Director on the day of the tournament. All other queries should be directed to the ASA TWPC Competitions Group via Joanne Mountfield at jo@johnmccall.co.uk.

Parking: Free on site in front of the pool building (Loughborough train station is a ten minute bus journey from the pool)

| | GROUP A | | GROUP B |
|----------|-----------------|----------|--------------------|
| A | Welsh Wanderers | D | Lancaster City (1) |
| B | Cheltenham | E | City of Sheffield |
| C | Dunfermline (4) | F | Invicta |

Rules:

FINA Technical Rules of Water Polo

Tie break - Please refer to Conditions - Appendix 2

Group matches - 4x7 min periods (stopping clock)

2 mins rest at intervals

2 time outs permitted per team in each game

2 points for a win and 1 point for a draw

Play-offs - 4x7 min periods (stopping clock)

2 mins rest at intervals

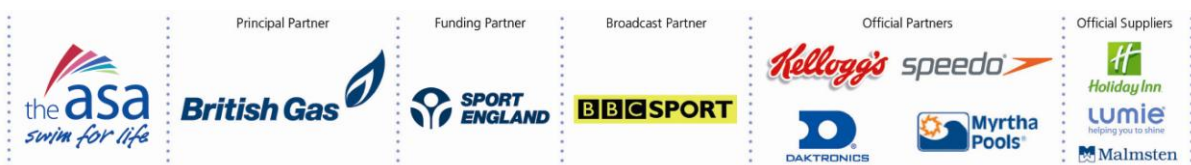
2 time outs permitted per team in each game

Winners of semi-finals go through to the Final

Schedule:

1.45 Technical meeting

| Saturday 3 March | | | | | Sunday 4 March | | | | |
|------------------|------|-------|---|------|----------------|-------|-------------|---|-------------|
| | | White | | Blue | | | White | | Blue |
| M1 | 2.10 | A | v | B | Play-offs | | | | |
| M2 | 3.20 | D | v | E | M7 | 12.50 | 3rd Group A | v | 3rd Group B |
| M3 | 4.30 | A | v | C | Semi-final 1 | | | | |
| M4 | 5.40 | D | v | F | M8 | 2.10 | 1st Group A | v | 2nd Group B |
| M5 | 6.50 | B | v | C | Semi-final 2 | | | | |
| M6 | 8.00 | E | v | F | M9 | 3.30 | 1st Group B | v | 2nd Group A |





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Event 2 - Junior Boys (94 and under) PRELIMINARY ROUND GROUP C & D Saturday 3 and Sunday 4 March Watford

Woodside Leisure Centre, Horseshoe Lane, Watford, WD25 7HH

Note: Top 2 teams from this group progress to the Qualification Round to be held on 14-15 April at Liverpool Aquatic Centre

Tournament Director: Stephen Chambers

Note: Only contact the Tournament Director on the day of the tournament. All other queries should be directed to the ASA TWPC Competitions Group via Joanne Mountfield at jo@johnmccall.co.uk.

Parking: There is a Traffic Regulation Order in operation on the site. Parking is still free, but if you park outside a marked bay or in a disabled space or coach bay, you may get a parking ticket. If the first car park is full, please use the overflow car parks as indicated by the signs.

| | GROUP C | | GROUP D |
|----------|------------------------|----------|------------------------|
| G | Watford | J | Barnstaple |
| H | Basingstoke | K | City of Birmingham (3) |
| I | City of Manchester (2) | L | Team Ipswich |

Rules:

FINA Technical Rules of Water Polo

Tie break – Please refer to Conditions – Appendix 2

Group matches - 4x7 min periods (stopping clock)

2 mins rest at intervals

2 time outs permitted per team in each game

2 points for a win and 1 point for a draw

Play-offs - 4x7 min periods (stopping clock)

2 mins rest at intervals

2 time outs permitted per team in each game

Winners of semi-finals go through to the Final

Schedule: 12.45 Technical Meeting

| Saturday 3 March | | | | | Sunday 4 March | | | | |
|------------------|-------------|-------|---|------|----------------|--------------|---------------------|---|-------------|
| | | White | v | Blue | | | White | v | Blue |
| M1 | 1.10 | G | v | H | | | Play-offs | | |
| M3 | 2.20 | J | v | K | M12 | 9.00 | 3rd Group C | v | 3rd Group D |
| M5 | 3.30 | G | v | I | | | Semi-final 1 | | |
| M7 | 4.40 | J | v | L | M14 | 10.20 | 1st Group C | v | 2nd Group D |
| M9 | 5.50 | H | v | I | | | Semi-final 2 | | |
| M11 | 7.00 | K | v | L | M16 | 11.40 | 1st Group D | v | 2nd Group C |



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